

## **ASSOCIATE MEMBERSHIP OF THE FORUM FOR STRATEGIC AND SECURITY STUDIES (FSSS)**

1. The Governing Council of the FSSS during its meeting held on 18 June 2010 has approved enrolment of a limited number of Associate Members of the FSSS. The aim is to enable those who have an abiding interest in matters concerning the national security to benefit from periodic talks and discussions being organized by the FSSS. Such activities will help individuals to have a better grasp of different aspects of security. Eligibility criteria and procedure for enrolment is contained in subsequent paragraphs. Application form for Associate Membership is at Appendix A. Those desirous of availing of this opportunity are welcome to apply.

### **PROCEDURE FOR ENROLMENT OF ASSOCIATE MEMBERS: FORUM FOR STRATEGIC AND SECURITY STUDIES (FSSS)**

#### **Eligibility**

2. **Associate Membership.** Membership of the Forum will be open to all such persons who have the qualifications in terms of experience or academics to make a meaningful contribution to achieve the objectives of the Forum; a distinguished record in their professional field; and, have established their bona fides in international relations and strategic studies.
3. **Membership Strength.** Initially, strength of Associate Members will not exceed 1000. Of these foreign membership will not exceed 250.
4. **Admittance as a Member.** Eligibility is not a right. The FSSS reserves the right to admit or reject applications. Membership becomes effective only after acceptance by the Governing Body and payment of dues within 90 days.

#### **Privileges**

5. **Agni Journal.** All members will get the Agni Journal during the period of their membership.
6. **Talks/Seminars/Round Table Discussions.** Associate members will be entitled to attend the Forum programmes. Information regarding planned activities of the Forum and new publications will be given to members.
7. **Family and Dependents.** Being an academic Forum, membership privileges are restricted to members in their individual capacity and do not extend to family and dependents. Membership does not pass onto the spouse after expiry of a member.
8. **Voting Rights.** Associate Members shall not have voting rights.

### **Membership Fees**

9. Fees may be revised by the Governing Body from time to time, and implemented on a date decided by it. Rates will be published in the Agni Journal and also on the reverse of the application form.

10. Total fee will be taken in lump sum and not in parts. Subscription may be paid by cheque, demand draft or cash.

11. After grant of membership, fees will not be refundable. Exception may, however, be made in case an Associate Member who, expires within a year of the enrolment or renewal and, an application is made by the widow or parent, in which case, a portion of the subscription (excluding entrance fee) may be refunded.

### **Termination of Associate Membership**

12. The Governing Body shall have the power to disqualify an Associate Member from Primary Membership due to the followings:-

- (a) The member fails to pay his/her subscription within 90 days of the due date.
- (b) The Governing Body is of the opinion that a member has conducted him/her self in a manner contrary to the aims and objectives of the Forum.

### **Admission Procedure**

13. (a). Applications for Associate Membership are to be submitted on appropriate form. Individuals should apply directly in their individual capacity.

(b). Applications from individuals working in an organization must be recommended by the head of the organization or on his behalf.

(c). Specimen application form is given at Appendix.

14. **Scrutiny.** All applications will first be scrutinized by the Director Commercial and Accounts. Inaccuracies if any will be brought to the notice of the applicant. After the application meets all the requirements, it will be put up for approval to the Membership Screening Committee appointed by the Chairman.

15. **Intimation.** On approval, applicants will be informed.

16. **Enrolment.** On receipt of full amount of fee, the Director Administration and Finance will sign the application form and a membership number will be allotted and receipt made. Following documents will be handed over to the new Associate Member who may collect personally or these can be dispatched by post.

(a) Receipt indicating membership number, amount, and address. Associate Membership number to be of four figures preceded by category and followed by period e.g. AM/0100/2010-13.

(b) Latest Agni Journal and previous journals of the current financial year.

(c) Programme of activities.

**FORUM FOR STRATEGIC AND SECURITY STUDIES**  
**APPLICATION FOR ASSOCIATE MEMBERSHIP**

FORUM FOR STRATEGIC AND SECURITY STUDIES  
1103 Vikram Tower  
Rajendra Place  
New Delhi -110008

Dear Sir,

1. Please register me as Associate Member of the Forum for Strategic and Security Studies (FSSS).
2. Demand Draft/ Local Cheque No.....for .....  
..... Entrance fee of Rs. 500/- and  
subscription of Rs.3000/- for three years) is enclosed.
3. I undertake to abide by the Rules and Regulations of the FSSS.
4. My Particulars are given below:-
  - (a) Name :
  - (b) Profession and Address :
  
  - (c) Permanent Address :
  
  - (d) Delhi Address :
  
  - (e) Telephone numbers : (O).....(R).....  
(Cell).....
  - (f) Fax :
  - (g) E-mail :
5. My identity proof is attached.
6. Credentials for Associate Membership ( Attach biodata).....

Place:  
Date:

Yours faithfully,

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Recommendation of head of Organisation/Department

Place :

Date :

Office Stamp

Signatures

**FOR OFFICE USE ONLY**

Identity Card / Document No.....to be verified by Director  
Administration and Finance.

New Delhi

(Director Administration & Finance)

Date :

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Accepted / Rejected

Membership Number

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New Delhi

Executive Director FSSS

Date :

## **NOTES**

1. **General.** Admittance as an Associate Member of the Forum is not a right. The FSSS reserves the right to admit or reject applications.
2. **Subscription Rates ( For 3 years at a time commencing 01 April)**
  - (a) Entrance fee - Rs.500/-.
  - (b) Subscription - Rs.3000/-.
  - (c) Renewal - Rs.3000/-.
3. **Applications.** Two passport size photographs and cheque/demand draft for subscription will be sent with application.
4. **Membership Cards.** These will be issued. Two passport size photographs are to be given to Director Administration and Finance. **Individual's personal visit is necessary to sign the card.**
5. **Agni Journal.** Published as a four monthly. It will be supplied free to Associate Members and dispatched in the third week of April, August and December.
6. **Lectures / Discussions.** Four monthly programme is communicated through the Journal to all members. For events fixed at short notice or for any changes, intimation to members is given by e-mail.
7. **Telefax / Email.**
  - (a) Telefax - 011-24604169
  - (b) E-mail - fsss@bol.net.in
8. **Timings for Visitors / Members.** 1100-1230 H and 1430-1600 H. Monday to Friday except holidays.